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**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

IN RE CERTIFICATION OF

3:23-ms-00011-MMD

LAW STUDENT
DONALD THOMAS FAGAN.

In accordance with LR IA 11-5, I certify that:

(a) I (and all of the Assistant United States Attorneys working in the United State Attorney's Office for the District of Nevada) have been admitted to practice before the highest court of a state for two years or longer and have been admitted to practice before this Court.

(b) I will supervise the work of DONALD THOMAS FAGAN and will require all Assistant United States Attorneys with whom he works to supervise him in any oral presentations before the Court and will ensure that all requirement of LR IA 11-5 are met.

(c) DONALD THOMAS FAGAN, currently enrolled as a law student at Boston College Law School, has knowledge of and is familiar with the Federal Rules of

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1 Criminal Procedure, Civil Procedure, and Evidence, the Model Rules of Professional
2 Conduct, and all other rules of this Court.

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4 Respectfully submitted this 20th day of June, 2023.

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6 JASON M. FRIERSON
United States Attorney

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RICHARD ANTHONY LOPEZ
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 IN RE CERTIFICATION OF

4 LAW STUDENT
5 DONALD THOMAS FAGAN.

3:23-ms-00011-MMD

6 **ORDER**

7 The Court has read and considered the application of DONALD THOMAS
8 FAGAN to be certified as a law student intern under the supervision of the United States
9 Attorney's Office of the District of Nevada, pursuant to LR IA 11-5 of the Local Rules of
10 the United States District Court for the District of Nevada.

11 Upon consideration of the application, and for the reasons stated therein and good
12 cause appearing:

13 IT IS HEREBY ORDERED that DONALD THOMAS FAGAN is admitted
14 before this Court pursuant to LR IA 11-5.

15 DATED this 21st day of June, 2023.

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18 CHIEF JUDGE MIRANDA M. DU
19 UNITED STATES DISTRICT COURT
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